

A PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2

BEING A RE-PLAT OF LOTS 5-8, AND COMMON AREA, PLAT OF MEDALIST CLUB - COTTAGES, AS RECORDED IN PLAT BOOK 14, PAGE 1, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA. LYING IN THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 14, PAGE 15, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 28 DAY OF August, 1999.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.
BY: Janice L. Copus
DEPUTY CLERK

FILE NO. 1388329
(CIRCUIT COURT SEAL)

LEGAL DESCRIPTION
BEING ALL OF LOTS 5 THRU 8, AND COMMON AREA, AS SHOWN ON THE PLAT OF MEDALIST CLUB - COTTAGES, AS RECORDED IN PLAT BOOK 14, PAGE 1, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
CONTAINING 1.32 ACRES, OR 57,563 SQUARE FEET MORE OR LESS.

CERTIFICATE OF OWNERSHIP AND DEDICATION

MEDALIST GOLF COMPANY-HOBE SOUND PARTNERS, LTD., A FLORIDA LIMITED PARTNERSHIP, BY AND THROUGH ITS GENERAL PARTNER, MEDALIST GOLF COMPANY, A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNING OFFICER, AND MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNING OFFICER HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED ON THE PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2 AND HEREBY DEDICATE AS FOLLOWS:

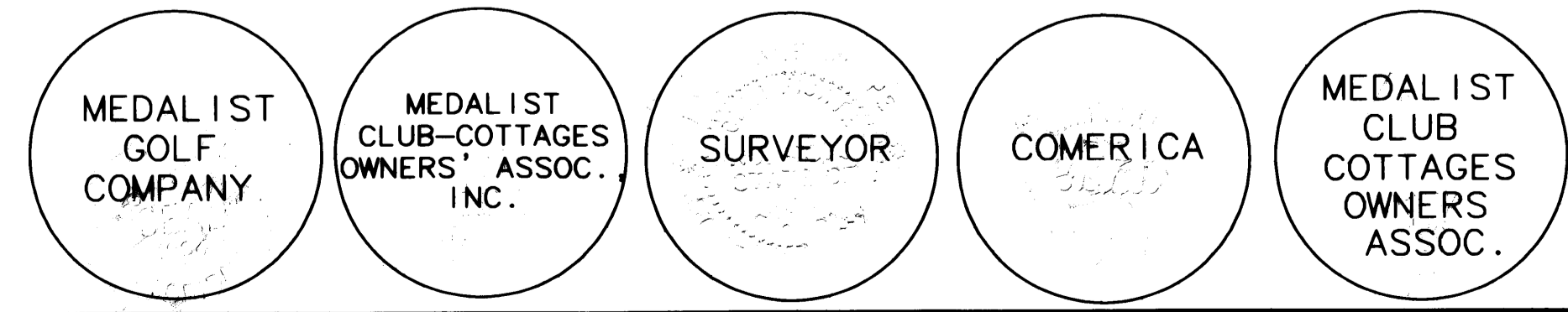
- THE UTILITY EASEMENTS SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2 MAY BE USED FOR UTILITY PURPOSES (INCLUDING CATV) BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY UTILITY EASEMENTS DESIGNATED AS SUCH ON THIS PLAT.
- THE BUFFER EASEMENT SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, IS HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR LANDSCAPE PURPOSES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY BUFFER EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
- THE WATER MANAGEMENT EASEMENT SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, IS HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY WATER MANAGEMENT EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
- THE PRESERVE EASEMENT SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, IS HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND IS FURTHER DECLARED TO BE A PRIVATE PRESERVE EASEMENT AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR MAINTENANCE AND PRESERVATION OF NATIVE VEGETATION AND SHALL BE MAINTAINED BY THE ASSOCIATION IN ACCORDANCE WITH THE PRESERVE AREA MANAGEMENT PLAN (PAMP) APPROVED BY MARTIN COUNTY. NO CONSTRUCTION IN, OR ALTERATION OR DESTRUCTION OF, THE EASEMENT SHALL OCCUR, EXCEPT AS SPECIFIED WITHIN THE PAMP APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR ANY PRESERVE EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
- THE ACCESS AND PARKING TRACT "A" SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, IS HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR ACCESS AND PARKING PURPOSES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY ACCESS AND PARKING TRACT DESIGNATED AS SUCH ON THIS PLAT.
- THE PARKING EASEMENTS SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, ARE HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR ACCESS AND PARKING PURPOSES. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY PARKING EASEMENT DESIGNATED AS SUCH ON THIS PLAT.
- THE PRIVATE DRAINAGE EASEMENT SHOWN ON THIS PLAT OF MEDALIST CLUB - COTTAGES PLAT NO. 2, AND DESIGNATED AS SUCH ON THE PLAT IS HEREBY DECLARED TO BE THE PROPERTY OF THE MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC. (HEREINAFTER "ASSOCIATION"), AND SHALL BE CONVEYED BY DEED TO THE ASSOCIATION FOR DRAINAGE PURPOSES, AND ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE MAINTAINED, REPAIRED, AND REPLACED BY THE ASSOCIATION. MARTIN COUNTY HAS REGULATORY AUTHORITY OVER, BUT SHALL BEAR NO RESPONSIBILITY, DUTY, OR LIABILITY FOR, ANY DRAINAGE EASEMENT.

BY: MEDALIST GOLF COMPANY-HOBE SOUND PARTNERS, LTD. A FLORIDA LIMITED PARTNERSHIP BY: ITS GENERAL PARTNER, MEDALIST GOLF COMPANY, A FLORIDA CORPORATION AND BY: MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION

SIGNED AND SEALED THIS 16 DAY OF February, 1999 ON BEHALF OF SAID CORPORATION BY ITS EXECUTIVE VICE PRESIDENT/PRESIDENT.

BY: Paul B. Erickson
PAUL B. ERICKSON: EXECUTIVE VICE PRESIDENT OF MEDALIST GOLF COMPANY AND PRESIDENT OF MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC.

WITNESS: Wanda R. Davis
PRINT NAME: Wanda R. Davis
WITNESS: Laura Allen-Timmerman
PRINT NAME: Laura Allen-Timmerman

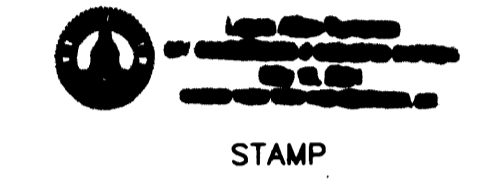


ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON TO ME WELL KNOWN TO BE THE EXECUTIVE VICE PRESIDENT, OF MEDALIST GOLF COMPANY, A FLORIDA CORPORATION, AS GENERAL PARTNER OF MEDALIST GOLF COMPANY-HOBE SOUND PARTNERS, LTD., A FLORIDA LIMITED PARTNERSHIP, AND THE PRESIDENT OF MEDALIST CLUB-COTTAGES OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH CERTIFICATE OF OWNERSHIP AND DEDICATION AS SUCH OFFICER OF SAID CORPORATIONS AND THAT THE SEALS AFFIXED ARE THE CORPORATE SEALS OF SAID CORPORATIONS AND THAT THEY ARE AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATIONS. HE IS: [] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.

Janice L. Copus
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. CC-12159
MY COMMISSION EXPIRES: May 13, 2001



TITLE CERTIFICATION

I, LAURIE GILDAN, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF January 27, 1999, AT 11:00 a.m.:

- RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE ENTITIES EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
- ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON AS FOLLOWS:
 - MORTGAGE TO COMERICA BANK & TRUST, F.S.B. TRUSTEE FOR LAND TRUST NO. 120, DATED MARCH 15, 1994 RECORDED IN OFFICIAL RECORDS BOOK 1061, PAGE 0043, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - MEDALIST GOLF COMPANY, A FLORIDA CORPORATION MORTGAGE DATED SEPTEMBER 22, 1994 AND RECORDED IN OFFICIAL RECORD BOOK 1090, PAGE 2400, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED OCTOBER 24, 1995 AND RECORDED IN OFFICIAL RECORD BOOK 1149, PAGE 609, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED MARCH 19, 1996 AND RECORDED IN OFFICIAL RECORD BOOK 1178, PAGE 858 AS ASSIGNED IN OFFICIAL RECORDS BOOK 1217, PAGE 814 AND OFFICIAL RECORDS BOOK 1359, PAGE 2562 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
- ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192, F.S., HAVE BEEN PAID.

DATED THIS 16th DAY OF February, 1999.

Laurie L. Gildan
LAURIE L. GILDAN
ATTORNEY AT LAW, FLORIDA BAR No. 510505
GREENBERG, TRAUBIG, P.A.
777 SOUTH FLAGLER DRIVE, SUITE 300 EAST
WEST PALM BEACH, FLORIDA 33401

ACCEPTANCE, JOINER AND CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

MEDALIST CLUB - COTTAGES OWNERS ASSOCIATION, INC. DOES HEREBY CONSENT TO AND JOIN IN THOSE DEDICATIONS OF LAND, EASEMENTS, RESTRICTIONS, STREETS, RIGHTS-OF-WAY AND COVENANTS BY THE OWNER THEREOF AND DOES FURTHER CONSENT TO AND JOIN IN THE FILING AND RECORDATION OF A PLAT AFFECTING SAID PROPERTY AND ALL MATTERS APPEARING THEREON.

DATED THIS 16 DAY OF Feb., 1999.

BY: Paul B. Erickson WITNESS: Wanda R. Davis WITNESS: Laura Allen-Timmerman
PAUL B. ERICKSON PRINT NAME: Paul B. Erickson PRINT NAME: Laura Allen-Timmerman
ITS: PRESIDENT

ACKNOWLEDGMENT

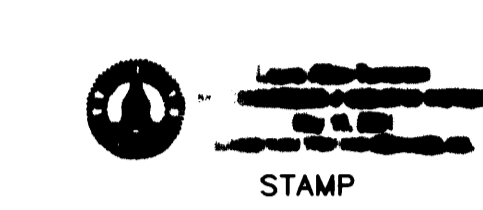
STATE OF FLORIDA
COUNTY OF MARTIN

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PAUL B. ERICKSON, TO ME WELL KNOWN TO BE THE PRESIDENT, OF MEDALIST CLUB - COTTAGES OWNERS ASSOCIATION, INC., AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH ACCEPTANCE

ACKNOWLEDGMENT CONT.

JOINER AND CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. HE IS: [] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.

Janice L. Copus
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
COMMISSION NO. CC-12159
MY COMMISSION EXPIRES: May 13, 2001



MORTGAGEE'S CONSENT TO PLAT

COMERICA BANK & TRUST, F.S.B. TRUSTEE FOR LAND TRUST NO. 120, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED MARCH 15, 1994 AND RECORDED IN OFFICIAL RECORDS BOOK 1061, PAGE 0043, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE IT'S MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

DATED THIS 17 DAY OF February, 1999.

Comerica Bank & Trust
COMERICA BANK & TRUST, F.S.B.
TRUSTEE FOR LAND TRUST NO. 120

BY: Janet S. Elinoff
JANET S. ELINOFF: VICE PRESIDENT

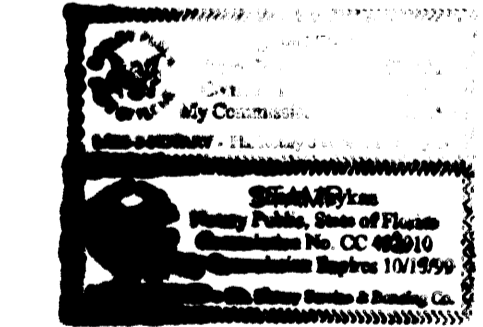
WITNESS: Sherri Taylor
PRINT NAME: SHERRI TAYLOR

WITNESS: Mary Louise Lecky
PRINT NAME: Mary Louise Lecky

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF ~~MARTIN~~ PALM BEACH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED JANET S. ELINOFF, TO ME WELL KNOWN TO BE THE VICE PRESIDENT OF COMERICA BANK & TRUST, F.S.B. TRUSTEE FOR LAND TRUST 120, AND SHE ACKNOWLEDGED THAT SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT IS THE FREE ACT AND DEED OF SAID CORPORATION. SHE IS: [] PERSONALLY KNOWN TO ME OR [] HAS PRODUCED AS IDENTIFICATION.



MORTGAGEE'S CONSENT TO PLAT

MEDALIST GOLF COMPANY, A FLORIDA CORPORATION CERTIFIES THAT IT IS IS THE HOLDER OF THAT CERTAIN MORTGAGE DATED SEPTEMBER 22, 1994 AND RECORDED IN OFFICIAL RECORD BOOK 1090, PAGE 2400, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED OCTOBER 24, 1995 AND RECORDED IN OFFICIAL RECORD BOOK 1149, PAGE 609, MORTGAGE MODIFICATION/EXTENSION AGREEMENT DATED MARCH 19, 1996 AND RECORDED IN OFFICIAL RECORD BOOK 1178, PAGE 858, AS ASSIGNED IN OFFICIAL RECORDS BOOK 1217, PAGE 814 AND OFFICIAL RECORDS BOOK 1359, PAGE 2562, LIEN OR ENCUMBRANCE ON THE LAND DESCRIBED HEREON AND DOES HEREBY CONSENT TO THE DEDICATION HEREON AND DOES SUBORDINATE IT'S MORTGAGES, LIEN OR ENCUMBRANCE TO SUCH DEDICATION.

DATED THIS 16 DAY OF Feb., 1999.

MEDALIST GOLF COMPANY, A FLORIDA CORPORATION

BY: Paul B. Erickson
PAUL B. ERICKSON: EXECUTIVE VICE PRESIDENT

WITNESS: Wanda R. Davis WITNESS: Laura Allen-Timmerman
PRINT NAME: Wanda R. Davis PRINT NAME: Laura Allen-Timmerman

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY

LINDAHL, BROWNING, FERRARI, & HELLSTROM, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS

210 JUPITER LAKES BLVD. 2400 S.E. MONTEREY ROAD 2222 COLONIAL ROAD 2000 PALM BEACH LAKES BLVD.
BLDG. 5000, SUITE 104 SUITE 300 SUITE 201 SUITE 702
JUPITER, FL. 33408 STUART, FL. 34998 FT. PIERCE, FL. 34850 WEST PALM BEACH, FL. 33409
407-748-9248 407-286-3883 407-481-2450 407-884-3375